CHAPTER – III

JOHANNES SANDEGREN'S AND HIS SOCIAL SERVICES

Carol Johannes Sandegren was the father of Johannes Sandegren. He came to Tamilnadu in the year 1869. He rendered his Social Services in Madurai, Sirkali, Kovai and Virudhunagar especially in Madurai District. He established Schools for Girl students, and constructed Church and Missionary for the needy people. Carol Jacob Sandegren and his four sons and one daughter also involving like as father. One daughter also involving like as father. His one among son is called in the name of Johannes Sandegren's. Later he rendered his services to Swiss Lutheran Church as a Pastor.

Service Works for Women

While we come across the history not only in India specifically in Tamilnadu, from Sangam age upto 19th century the condition of women in the society is too poor, besides they were neglected for her rights and they were ill treated by the society. During this period, caste system, child marriage, female infanticide social discrimination, seclusion of widows, sati are Prevalent and demanded radical reforms to eradicate social evils. They implemented various reforms to the women's, one of the highlighted reforms is establishment of women's missionary. During this period, Maternity women and his neighbours did

not allowed to treat the male doctors for pregnancy case. They allowed only lady doctor to treat women's. So they neglected the male doctors, In that Juncture father Johannes Sandegren understand the situation. So he established large number of women missionaries to the welfare of people. He demanded the Swiss Mission Board for establishing women missionaries, and the Sweden Mission Board recognised the demand of Johannes Sandegren. But this demand was denied by the Leipzig mission and they did not permitted to the entry of women mission into Tamilnadu. In between Swiss mission and Leipzig mission continued to setup various council for approval the demand of Johannes Sandegren Eventually Leipzig mission granted his approval for establishing the missionary for women. After that, the first women missionary Esther Peterson completed his training in Germany and Sweden. She came to Tamilnadu in the year 1890. Besides the women missionary came to Tamilnadu and she rendered services to the down trodden people. In this missionary work, Johannes Sandegren and his wife Theora supported and encouraged them. During this period Separate schools established for the female child, Art and Crafts schools and handicrafts centre were established in the same year. Johannes Sandegren was born at Madurai in this early period. He was very much keen interested in the field of Social welfare services. He also supported Zanana (Pertaining to Women) and phiyog services. He also moved towards remote villages and took care of children and those they lost their parents

and orphanage for care the people. He established homes and for the needy people, and also taught educations to promote the people. Johannes Sandegren rendered their services in and around Madurai region.

Widows Rehabilitation Centre

Swiss Missionaries established widow's rehabilitation centre at Karunagarapuri, Pattukottai, Thanjavur and Trichy. During the First and Second World War period, Leipzig Mission and their administration were undertaken by the Swiss Mission. The practice of Sati is a social evil rooted in society. Once the husband died the women came forward and involving the practice of Sati. The next chance for women is to sacrifice their life, in a form of widows in life long period. They never accepted the second marriage to another (people) person in her life. It leads to the family as like as barrier. So they were deprived by the society. In this situation, Johannes Sandegrens came forward and take necessary steps towards the nook and corner of the village to villages and identified the poor, backward people. Admitted in rehabilitation centre and orphanage home Johannes supported and encouraged the people by and large he trained them for making Handicrafts and other arts works. In the rehabilitation centre he gave education to the people and the Handicrafts products were exported into Sweden, Denmark, Norway and Germany as well as all other European countries. The Demonstration of Products

and all Import and Export activities were supported by Johannes Sandegren. The Church, orphanage homes and rehabilitation centers were gradually developed in rapidly.

Child Marriage

Johannes Sandegren rendered his service in Madurai. On those days in and around Madurai region n he made a field visit by his effort he encouraged the women missionaries to join for further visit towards in and around village. By his effort they visited the villages and saw the women's and counseling to the Female children's. In this region, the practice of child marriage was stopped through the awareness and the education. The practices of child marriage solved by little bit because the economic conditions and other reasons. Further he established school and accommodations for every child's as establishing hostel facilities provided mainly education to the students and various scholarships offered to the students. In this way Johannes Sandegren's wife and Esther Peterson took much more effort to education system after that women missionaries took efforts to eradicate the poverty.

Women Education and Scholarship

Women got education upto Higher Education through Scholarship. Students continued their education with the support of financial assistance of Sweden

money, like the Sweden Women's Associations. They Joined together collected and deposited the money for higher education to female children, apart from the Churches granted the scholarship for female children during the period of Johannes Sandegrens. Johannes Sandegrens established Swedish Economical Foundation (SEF)for the purpose of Swedish Economical Scholarship was maintained by Rev. Johannes Sandegren's Tamilaga Suveshesha Thirusabai (TST) was founded by Swedish(people),missionary was mainly responsible for the Swedish Education Scholarship(SES). Johannes Sandegren and his supporters separately established one organization. Whereas the Swedish Missionary foundation they appointed the Swedish Missionary people. So the supporter's organization was not accepted by the German missionary people for Administrative.

In that circumstances, Mr. Heuman took incharge in the year 1921 -1926. David Bexel took in charge in the year 1934 between 1956. Johannes Sandegren took in charge and control. J.Keirl, Jacob took in charge, the father of all Johannes Missionary. Johannes Sandegren and his wife Theyora was the daughter of Gramper he was the German missionary by this arrival both Swedish and Germany Missionary joined together and rendered their services to the poor people by the federation between German Missionary and Sweden Missionary the controversy policy was to fall remote because of the unification through the alliance with marriage the service of missionary grow with rapid fire J. Sandegren is mainly

responsible for the developed of women education system and his life history he worked for the backward people and motivated the women missionaries and gave importance to women education and provided Scholarships and established educational institutions and constructed. Various Schools, Hostels, Orphanage and established women rehabilitation center for women's these are the services rendered by Johannes Sandegren. Johannes Sandegren working as principal in Theosophical College at Chennai. At present the organisation of Lutheran attained world famous one for teaching. The Tamil Rev. worked as a Rev.of Lutheran Church. The people supported the Luther Church Jesus society. Johannes Sandegren get good appearance from the common people for the welfare he renders their services in good manner during his period. It became rapid fire among the society.

During his period Johannes Sandegren earned wealth, asset and get good will in the society. During his old age he put one demand that, after his death body was buried into Tamil country. But this chance denied unfortunately in the year 1962. Johannes Sandegren went to Sweden that time he died after that, his body was fired and after the ash was collected and the ash take over the New Jerusalem Church and it was buried into the Compound wall of the Church of Jerusalem. The ash of Johannes Sandegren was collected by 8th Rev. Jayaseelan Jacob. Johannes

Sandegren was born at Madurai but he died at Sweden and he buried near at Tarangabadi.

Establishment of Water Tank at Arasaradi (Madurai)

The Scarcity of water is one of the common issue happened in and around Madurai region. Sometimes the water has been seen rarely because of water drought. In the situation Johannes Sandegren established water tank nearby Madurai region at Arasaradi and it helps that people for their water supply till now the water tank at Arasaradi to fulfill the demand of the people and live like a peace full manner. In and around Arasaradi area the people collected the water from various vehicles and the people they saved water by the unforgettable help of Johannes Sandegren.

Drinking Water Facility

In Coimbatore District the people they bring water from the borewell during that period. The borewell water was only for the high class people. If the people of backward class they depended water from the high class people during the summer season. Sometimes it became scarcity and drought it make the people in mysterious condition by the effort of Rev. Brickkolam Iyer he took steps for water facility. The Leipzig missionary also joined together and mingled with Rev. Brickkolam during the First World War and Second World War. Sweden mission took valuable

efforts at the time of J.Sandegren and supported. He encouraged and received the financial support from the Sweden mission and it was maintained under the control of Brickkolam Iyer. He received financial assistance and imported various machines and various equipments into India and established borewell water in and around Coimbatore District without any racial and caste division where the demand of water they constructed borewell water and they gave preference and importance to back ward class people, besides they constructed the well and services were well recognized by the people and government in village side also the effort made by him.

Pioneer Board Coimbatore

During the Second World War, the Pioneer Board serviced in Coimbatore and Ramanathapuram. After the Second World War the poor Christian people and the improvement of economic condition was protected by the head of Swiss Lutheran Church. The Pioneer Board Association encouraged and traind the people in the field of Handicraft such as the people and motivated in the field of Self training programme such as small scale industry and introduced bank system and arranged financial support and trainings, such as basket fitting, Rope tying, etc and Swiss missionary gave the financial assistant to the people. J. Sandegren took efforts and supported the Pioneer Board. J. Sandegren understand the feelings and

demand of common people and their implementations was fully based on demand not gave importance to racial, sex, caste, religion etc.

Revolt of Perungamanallur and Service of J. Sandegren

Our ancestor of Tamil society and his life fully based on war and other activites some of the particular clans like Kallar, Maravar and Agamudaiyar the three racial clan called in the name of Mukkulathor, otherwise called (Devargal) Devar this majority group settled in and around Trichy, Thanjavur, Thiruvaru, Pudukottai, Sivagangai, Madurai, Theni and Dindigul.

In Madurai District such as Theni, Dindigul and other part the people of Kallar community against the British rule. They were in major group, so they revolt against the British Administration, the activity of native people and their action and reaction was hated by the British. So the British authority took an effort and implemented a law called in the year 1860 and enacted the law at Northern part of India in 1871. The same act was enacted at Southern part of India.

In the year 1911 at Madurai they implemented the act but in the year 1920 at Madurai another of act called Thumb Impression act was established at Perungamanallur. Finally there was a revolt came into existence. In 1920 3rd, April the British they soldiers entered into the village and forced. They insisted the people for Thumb Impression, but this act of thumb impression was denied by the

elderly people and they argued with them the country made chaotic and the native people fought between the officers and the society it became as chaotic condition so they need help from the assistance of Deputy Thasildar. John Anbu the special police and Raju Pillai ordered to control the people through shooting order after the shooting 11 persons including one woman they were died and some of they were heavily injured. The women Mayakkal even though she was shooted by the British and she also killed by the tip of Gun one knife also mainly responsible for his death on that night onwards the man they were imprisoned and put on jail and remaining people they migrated from various places in that situation Rev. Paul Sandegrens' arrived there and helped the people for those who were affected by the British and he financially supported them. Mainly Sandegren helped various community peoples, not only for Christian people

Leprosy Rehabilitation Centre

Leprosy rehabilitation Centre was represented at Thirupathur and it was under the control of Sweden Mission Hospital (SWH). In the year 1946 this rehabilitation centre was opened by J. Sandegren many of the beneficiary were taken under the control of leprosy rehabilitation and they cured from that disease. The disease affected people were stayed in the hospital for their treatment process even though for the treatment process they get education and also offered training programmes such as Laboratory work. women's also were trained in the field of

Hand work and craft work like candle toys, small chairs, bed cheat book stand etc for their life sustain by the help of Sweden missionary involving and sanctioned fund to people. J. Sandegren supported the people and rendered by him and he focused various schemes to the people and established rehabilitation centre, Home, Hospital etc J. Sandegren and his Scheme not only based on caste, religion, society and gender. These are the Services under taken by the effort of J. Sandegren

Services under Thiruchuli and Sattur

In the year 1908 between 1911, J. Sandegren working as a Devaren during that period large number of Services and Schemes under taken by him and in this region he constructed Church and he established schools for primary education and large number of economic schemes were under taken by Sweden government. In Sattur region J. Sandegren and his brother Paul Sandegren is mainly responsible for constructing Churches and various schools at Sattur region as same like constructed hostel facilities for women's by the help of Sweden government. Large number of Labour schemes implemented by J. Sandegren

Paramakudi Gurusekaram

A.B. Yogansan was the first person to spread the Spiritual ideas from Gospel after him J. Sandegren spread the gospel of spiritual ideas. He converted people into Christianity, as a result the society became very popular among the society, by

the development many of the prayer halls and missionary were come into existence primary schools, and orphanages were established. In the 1916 at Paramakudi Gurusekaram separately run buy him. The development of Gurusekaram is mainly responsible for J. Sandegren.

Kamuthi Gurusekaram

In Kamuthi 1901 – 1903 A.B. Yogansan spread the spiritual ideas of Jesus Christ by his effort many of the people converted into Christianity. As the result majority of the people they accepted the ideology of Jesus Christ after that J. Sandegren's spread the ideology of Jesus Christ in and around the Kamuthi village and established primary schools still now the missionary is working for womens Madam Astarlind Tullia Engquist, Gretajohn were mainly responsible for womens. In between 1914 -1916 J. Sandegren's took incharge after that primary schools were established by him.

Virudhunagar Gurusekaram

Rev. C.J Sandegren and Rev J. Sandegren's father working at Virudhunagar, J. Sandegren went to Sweden at 1907 after; his parents came to Virudhunagar and render their services before the arrival of C. Johannes Sandegren. C.J. Sandegren rendered their services at Virudhunagar and majority of the places like Madurai, Peraiyur, Kadaneri and Nadukkottai was serviced by him and he is also mainly

responsible for Jesus society at Madurai. In 1902 Virudhunagar became the Head Quarters J. Sandegrens and his family renders their services more than 20 years.. After Virudhunagar became the development into Gurusekaram on those day both primary and secondary level school was controlled by Gurusekarm by the effort of J. Sandegran the same society spread into villages such as Muthuramanpati, Chennaiyapuram, Kariyapati, Kariyamenthal, Kadampankulam, Malaiyapati and Methugundu the primary education spread all over village.

J. Sandegren's Services at Madurai

J.Sandegren served many years in Madurai district. He had the rights from the missionary he get full independent form the missionary some of the board also gave the rights to him. So in Madurai district, Virudhunagar, and Paramakudi in around villages were under the control of J. Sandegren by his effort many Churches and educational institutions paved the way for established into the society by his services Tamil Evangelical Lutheran Church controlled by him.

Union Christian High School

In Madurai district the people demanded the Higher Secondary School. J. Sandegrens and his stepfather post master Ludwig Sandegren never married after his dead all her property was hand over to missionary in his (will) property he made a suggestion that J. Sandegren and his brothers had the rights to maintain the

property for service mind. After that they bought American Mission Higher Secondary School and they renamed after union Christian high school. In that school in and around Madurai district the poor people and Kallar school students they get education

Kremmerpuram

Rev C.F. Kremmer was the grandfather of J. Sandegren he settled in Madurai in a rent house at that area called in the name of Muradan Pathiri and this area latterly called in the name of Kremmerpuram because of his discipline life. In that region he established hostels for male students by the effort of J. Sandegren he get financial assistant from Sweden Student Federation and they established to construct hostels for students later that these hostels changed as like as Quarters for the asylum for Rev.

Arasaradi

Rev. J. Sandegren purchased a land near at Madurai; there he constructed one bungalow and hostels for students. Here the Church of CSM and the head quarter represented and it was opened by HRM crown prince of Sweden now HM king Gustanes VI Adolphus. On those days he was welcomed by Meenakshi Amman Temple, there elephant gave the flower to the prince and invited him to open the new building. Most of the people from Sweden country and other

administrative officials also were participated in the function the effort was made by J. Sandegren not only that function that place named after in the name of Arasaradi in that place. Tamilnadu Theological Seminary (TTS) till now it was working at present by the valuable effort of Rev. J. Sandegren. Now Arasaradi became very popular. Once in every year more than Hundreds of people of Theological Saint they completed their degrees from that institution.

Tamil Evangelical Lutheran Church and role of J.Sandegren

In between the First World War (1914 – 1918) German Missionary did not serviced in India because on those time India were forced to involved in the World War because of British government at the time India was under control the of British Colonialism was against by the Indian freedom fighters on those time various revolutions and freedom movements represented by the Indian freedom fighters during the First World War period.

The British government did not get approval from the Indians to participate the First World War. On that time they were against to Germany, so the Germany missionary was unfortunately stopped because of the First World War. British directly against the Germany and they established an alliance between called Romeberlin Tokyo and they against the British on those time India was under the control of British one among the colonial country to British and called in the name

of British India by the result the German missionary send over to their native country and the mission service also became to chaotic condition. In that situation Swiss played an vital role to take in charge German missionary and render their services into Tamil country as like as Germany missionary Sweden missionary had the trouble from the British government and they revolt against Sweden some of the suggestion was given by J. Sandegren Rev. Heuman by the alliance between a treaty signed by him Rev. Heuman was latterly appointed as a rev at Tamil Evangelical Church.

As the result of the letter was written by Rev. J. Sandegren Tamil Evangelical Lutheran Church act as independent and some of the Laws enacted all the missionary in India's return back from their country as the result mission came back to Germany and Sweden. The services of missionary and its asset of missionary and the settlements were handed over through the letter written by J. Sandegren. By his advice, they established Tamil Evangelical Lutheran Church was founded but it takes much more too established. The war came to end and they signed contemporary treaty and it leads to peace after that the defeated country was ill-treated by victory country. The letter from Rev J. Sandegren is mainly responsible for Tamil Evangelical Church because of the Germany Missionary came out from the First World War and the German missionary people impression by the British people in the year 14.1.1919. Tamil Evangelical Lutheran Church

was come into existence rev J. Sandegren was the founder of Tamil Evangelical Lutheran Church.

Tamil Evangelical Lutheran Church and its progress by Rev. J. Sandegren and his role

By the arrival of Sweden government more than hundreds of people joined in Tamil Evangelical Lutheran Church and together and rendered their services. In the year 1901, the territory of Pudukottai, Annaikadu, Thanjavur, was under the control of Sweden region after the Second World War (1939-1945) both German and leipzig missionary faced lots of misfortunes all the power were waste under the control of Sweden missionary. The effort of J.Sandegren and the introduction of Tamil Evangelical Lutheran Church established a league, by the effort and services for Tamil Evangelical Lutheran Church during the financial assistance from the Sweden missionary, they constructed Church, and the educational institution and it was protected by the Sweden missionary. On those times Madurai, Ramanathapuram and some of villages were controlled by the Sweden missionary.

In the northern side the Educational Institutions and the asset of Missionary became the miserable conditions because of the service of Leipzig missionary, after the end of World War I (1919) all the powers are send over to Tamil Evangelical Lutheran Church after that they joined one league senoud assembly

and five missionary and participated totally 31 person of India Rev and 55 members of the Society (or) league representatives assembled. One among them was J. Sandegren, he represented for the assembly.

In the year 1919 14th January the First Tamil Assembly was signed one independent act and they signed one treaty by the advice of Tamil assembly they recommended the persons like Heuman and Rev. Brickkolam Iyer were selected as a member. This Tamil Assembly took in charge power at 14.1.1919. In the year 1860 the society registered at Jan 29.1919 under the registration act XXI, after that in the year 1934 the asset of the Germany and Sweden missionary registered and they transferred the asset into Tamil Evangelical Lutheran Church and Sweden mission, and Leipzig mission society.

By the effort taken by Tamil Evangelical Lutheran Church they implemented various schemes like hospitals, orphanages, rehabilitation center, Educational Institutions, hostels were granted the services of Tamil Evangelical Lutheran Church. Some of the rules and regulations were implemented by the Tamil Evangelical Lutheran Church for his employees like Ernest Heuman was appointed as a Bishop during his period Society Leader Act changed as a leader or head in charge for mission. When David Bexel appointed a bishop for Church J. Sandegren took in charge for the Head of Tamil Evangelical Lutheran Church and his tenure period various welfare measure activities were undertaken by him, the

students from Sweden Mission Christian Association (SMCA) granted financial assistance to Tamil Evangelical Lutheran Church sometimes the misunderstand between missionary between the head of the assembly even though they were working and servicing to the people welfare activities.

In the year 1950 Bishop Adithyasan and six member elected by the Tamil Evangelical Lutheran Church one among them two members were elected by the sub missionary like the treasure selected one member and they gave training programs to the bishop by the effort of Theological college the Lutheran Church. It was classified into eleven district among them Malaysia and Singapore included. This Lutheran Church selected the members by the selection based on 1950 in the year more than 48591 members were represented. The first bishop Heuman rendered their services between 1926 after that in the year 1926 between 1934 Rev. David Bexel rendered their service in between 1934 to 1956 Rev. J. Sandegren was the one of the familiar bishop and renders their service.

Bishop J. Sandegren and his services

In the year 1934 J. Johannes Sandegren took in charge as the third bishop at Tamil Evangelical Lutheran Church his tenure period in-between 1934 – 1954, he was the only person took in charge more than 20 years and he took control on those time he has been favour to the Church and the people after the First World

War the assembly get independent from German missionary and Sweden missionary as the result Tamil Evangelical Lutheran Church came into existence but the concept was denied by Patna and Bhutan because they were the orthodox people and they gave much more importance to traditions. So they supported German mission and the Leipzig mission.

The arrival of Sweden Home Board

Home board took one important decision that the people of the assembly make one commission to India after they assembled senoud and they argued and shows 1/3 of majority and was disapproval by the commission they were return back and lost their services. In this way a decision taken by Sweden missionary like one of the assemblies came forward Arch Bishop Nathan Sodarpellum took in charge from the Sweden mother assembly three members were came to Tamilnadu in the year 1920 Rev. Daniel Rev G.H. Brundin and Rev K.B. Westman came to Tamilnadu. On that time Rev. Heuman was the chairman and Head in charge of (Sweden Mission) Tamil Evangelical Lutheran Church the special senoud association was approved in 1921 by Dr. Heuman in the year 1921 up to 1926 he render his services as bishop.

Bishop Rev.J.Sandegren was elected for so many years and renders their services in the field. The head in charge J. Sandegren recommended D. Bexel for

Bishop election in the year 1933 third election was conducted on those time J. Sandegren went to Sweden even though he has been selected as a Bishop in the year 1934 Jan 14 J. Sandegren entitled as Bishop of Tranquebar in the event onward in between 1934 to 1956 more 20 years he render his services at Tamil Evangelical Lutheran Church he had lots of responsibilities and postings were allocated to J. Sandegren and his life more half period he spend his services to Evangelical Lutheran Church he take lots of responsibilities to make services to Church J. Sandegren took much more efforts. The Welfare activities and Development schemes to Ten Church are as below,

1) He involving field trip both villages and towns and they directly meet the common people and took much more efforts and help the people those who were educationaly and economically backward
2) To spread the Christianity and to maintain the monasteries
3) Church and prayer tower has been constructed
4) T construct the educational institution for educational service
5) To establish hospitals for medical facilities
6) Construct homes, orphanages and rehabilitation centers and also construct old age homes for the elder people
7) Both mens and womens hostels has been constructed

8) Theological seminaries and theological college monasteries and educational institution came into existence

9) It was initiated and rendered by the Church and it has been financially supported by him.

10) Water brought has been completely render by him and establish borewell water, especially at Madurai, Ramanathapuram and Coimbatore

11) Young mens center imparting sprit youngster

12) Apartments and counters has been constructed for missionary peoples and monasteries

13) And they established united women association especially for womens the strengthen the womens and gave various the society and gave moral principle to them.

J. Sandegren Sacrifices his livelihood and rendered services and motivated the common people and meet to find out the problems faced by the common people by his effort he is mainly responsible for the outbreak of Tamil Evangelical Lutheran Church. It was not only popularized at Tamilnadu all over the world the Church became familiar one. It has been famous at Tranquebar in and around villages and next to that Mayiladuthurai, Thanjavur, Trichy, Pudukottai, Dindigul, Thirupathur, Madurai, Virudhunagar, Sattur, Kamuthi, Coimbatore, Pollachi, Tirupur, Annaikadu, Pattukottai, Usilampatti, Chennai, Bangalore, Karnataka,

Kerala and some of the region at Andhra Pradesh, Tamil Evangelical Lutheran Church has been spread. The main aim of the missionary is soul care secondly it spread the spiritual ideas from gospel and many of the Tamil Evangelical Lutheran Church has been constructed and he constructed various educational institutions at remote village.

J. Sandegren took in charge as a Bishop more than 138 primary school only represented. In between the year 1901 to 1939 at tranqubare he discussed Lutheran missionaries at congress after that discussion especially he introduced both primary school at every villages and separate school for women has been constructed after that in 1910 at Usilampatti Rev. Johannes is mainly responsible for constructing schools for down trodden people and he constructed primary schools along with hostels facilities and many Kallar reclamation schools and government primary and secondary and Higher secondary schools has been developed.

In 1951 Rev. Nootmark was the Sweden missionary and their efforts J. Sandegren serviced at the region by the suggestion of Native people. Teaching training schools has been introduced by the effort of Rev. Nootmark as the result every year more than 100 woman's completed their training programmes and those who joined and get education from the institution. They were financially supported by the educational scholarships from Sweden Missionary Womens Association after that some of the schools has been constructed in and around Usilampatti

region various girls higher secondary schools and separate schools for boys has been constructed and schools with hostel facilities and physical educations and prizes and awards has been given for the students. This programmes and services render by J. Sandegren.

Services of Deaconess

In 1939 at Thanjavur Deaconess services came into existence and this society was founded by madam deaconess Devanayagam but the concept was initiated by sister Lithia and she get confidence and supported by Bishop Rev J. Sandegrens at Chennai near Purasaravakans Church he suggested that women should render their services into Church after that many of the womens they neglected the marriage life and dedicated her life to god, as like as nun (sister) in the year 1939 3rd May deaconess service home was founded by sister Lithia Vedanayagam that home entitled as Bethesda the term Bethesda means god's name people in Deaconess services and they give up their family society and live as like as saint and that kind of peoples called in the name of Deaconess and their services to motivated the widow womens and those who lost their family they were protected by the Deaconess sister and old age people and peoples in orphanages they were protected by the Deaconess sister and old age people and peoples in orphanages they were settled at Deaconess camp.

In the year 1945 16th January Bethla came home was established for non Deaconess Sisters. Hospitals and orphanages were constructed for eveloping programmes and they gave food, cloth, accommodation and educations etc and they constructed new Deaconess home and get financial assistant from Sweden missionary ostry she belongs to Sweden ostry and Elizabeth they joined together and rendered their services with the help of J. Sandegren.

Zanana Service

Zanana service established at Tamilnadu by Deyora Sandegren in 1885 at Madurai. She is the daughter of German missionary Rev. Kremmer both Zanana husband J. Sandegren and father Rev. Kremmer both has been render their services to Missionary so by naturally she has been good hearted people by their arrival to Tamilnadu. Esther Petersen helps to Deyora. The main Motive for the Zanana service to implemented lot of Schemes and services to the Downtrodden people like many of the schools like both primary and secondary and Higher secondary schools and It Institutions and college for womens and teacher training schools and other educational institution including with Hostel facilities has been established and large number of service programmes allocated to especially for women and constructed various schools and colleges.

Hospital facilities has been included by their services and hey granted educational scholarships from Sweden government and mostly schools has been

administrated by well manner and after ostri and Elizabeth Deyoconi took in charge power sister Susila she also joint together and render their services to down trodden people both of them were supported and guided by J. Sandegren.

The Services of Zanana

In 1885 the services of Zanana was founded at Tamilnadu by Deyora J. Sandegren at Madurai they Initiated the Zanana services and they get financial assistance from Sweden missionary more than member of Sweden country they joined together at Zanana services during the period at Bishop rev J. Sandegren took in charge time onwards the services of Zanana became familiar one and it developed into rapid fire into the society.

Pioneer Mission Circle

After the end of the Second World War Pioneer mission circle was initiated at Ramanathapuram and Coimbatore region. The main focus of the Pionner mission circle to strengthen the economic conditions for the poor Christian and they established one association called in the name of pioneer mission circle and Tamil evanglican Church joined together and they established village employment league and they granted employment oppourtunities to the downdrodden people and gave financial loans for small scale industry and they motivated the people for trading Rev. Diliyandar, Rev Andiran and Rev. Johnson of Sweden missionaries they interestingly supported and encouraged the pioneer

mission circle and they get financial assistant from Sweden missionary J. Sandegren financially supported the services of pioneer mission circle

Young Men Association

Rev. Blume stand is mainly responsible for the outbreak of young men association. In the year 1931 Johannes came towards Madurai and established young men association. The young men from various villages they joined as a member at young men association. In that association they gave training programmes for young people like physical training they changed their head quarters from Madurai to Uvapuri J. Sandegren is mainly responsible and he constructed prayer towers and their training programmes focused on career leading thought this association.

Printing Press at Tranquebar

The first protestant missionary servicer Bartholomaus Ziegenbalg came at Tamilnadu. In the year 1706 February 2 September 9 came to Tamilnadu. In between 1712 he initiated on printing press at Tranquebar in the name of the Tranquebar mission press. Denmark prince IV Frederick he amazing that the Tamil fond was invented by Berlin and altar both of them were send over to Tamilnadu. The printing press became familiar at during the atlar period in between 1806 – 1817. The press run at very familiar again at 1817 at Tranquebar again the press name after the LEIM press. In the year 1863 a journal printed in the name of

Arunothaya in 1935 the press name after LEIM publishing house, Tranquebar after the Second World War Tamil Evangelical Lutheran Church fourth Bishop Rev Clar bill he renders their services at leipzig missionary he transferred the press at Chennai during the administration of J. Sandegren. The press became very popular among all over the world.

Industrial Technical Institution (IIT)

Industrial Technical Institution initiated at Pooraiyaru and near to Olumangulam, Latterly it has been changed at Eru garden Cheri this ITI institution was founded by rev. Keiral Anest Grel in 1874 First Industrial School established after 1926 Sweden missionary and Tamil Tranquebar mission took in charge full control and they transferred at Dindigul and they named after C.S.M institution and they took in charge maintained on those time J. Sandegren service like a Saint at Monasteries and as like as director controller of Sweden missionary board by his administration ITI became very familiar and main aim of the ITI is to motivated the backward people and gave support from Tamil Evangelical Lutheran Church the first Tamil ITI is named as Tamil Evangelical Lutheran Church is one of the ancient Institution.

Medical Services

J. Sandegren is mainly responsible for the outbreak of Medical services into the society because he gets helps from Sweden government and various

monasteries and missionaries they joined together and sender medical services to the downtrodden people. In the year 1906 at Pattukottai by the financial assistant of Sweden missionary they constructed hospitals and in 1909 at Thirupathur they established same hospitals and changed the hospital into Madurai because of scarcity of water is one of the important cause near Madurai CSM hospital they transferred head quarters at Thirupathur Dr. Google perk and his wife change hospitals at Thirupathur in 1919 Sivagangai region beneficiaries they get support from Thirupathur hospital.

Here they constructed additional buildings to the hospitals and used proper drainage facilities and RO waters came into existence and they also constructed Eye hospitals and they established hospitals for Jandise and Leprosy and they constructed hospitals at in and around remote villages in 1926 at Coimbatore Eye Hospital Gnaparanam Pothanur and Mayiladuthurai some of the hospitals constructed by the effort of Rev. J. Sandegren but the service of Sweden mission hospitals put back in the society but Tamil Evangelical Lutheran Church became down back because of Administration.

Karunagarapuri

Anna irpae a Sweden women she came to Tamilnadu from Sweden mission board the main aim of the arrival is to motivated the womens and working for women and in front of womens she gender their services in 1933 march 5 she

established homes and rehabilitation centers for womens madam Anna irpae constructed one big womens association at Karunagarapuri she only mainly responsible for the outbreak of Karunagarapuri. In the year 1937 orphanage has been constructed for the people in that homes old age peoples window womens and down trodden peoples and make their residency at Karunagarapuri and in that association they gave importance to cattle leadings and Handcraft works wore render by him and so many primary secondary and higher secondary schools constructed by them and they gave educational loans and scholarships to the girls and established separate schools for girls students and they constructed IIT institutions.

In Tamilnadu hostels for both male and females at Annaikadu, Pattukottai, Kamuthi, Sengaraiyur, Sattur and Thondi they constructed hostels facilities for the students and the services of Tamil Evangelical Lutheran Church is to spread the Gospel ideas and social services also render by J. Sandegren.